Page 1 21 April 2023 (2022 - 2023)

Eythorne Parish Council STATEMENT OF ACCOUNTS

| | RECEIPTS | PAYMENTS |
|---|-----------------|----------|
| Opening Balance | | |
| Balance at Bank | 67,464.39 | |
| Cash in Hand | | |
| Clerk's Salary | 13,634.00 | |
| Expenses - Clerk | 63.33 | |
| Salary - Handyman | 8,027.43 | |
| LGPS Kent Pension Fund | 3,944.45 | |
| Expenses - Handyman | 302.65 | |
| PAYE & NI | 3,879.25 | |
| Training - Clerk | | |
| Training - Handyman | | |
| Office & Garden Expenses | 193.33 | |
| Meeting Room Hire | 370.00 | |
| Office Rent | 851.85 | |
| Office and Garden Equipment | 5.65 | |
| Professional Services | 230.00 | |
| Insurance 5, | 280.57 7,092.88 | |
| Chairman's Allowance | | |
| Subscriptions | 1,257.00 | |
| Training - Councillors | | |
| Eythorne Playing Field | 751.41 | |
| Elvington Recreation Ground | 660.48 | |
| Adelaide Allotments | 20.00 | |
| Adelaide Allotments - Rent and Deposits | 230.00 | |
| MUGA Electricity | 500.00 | |
| Equipment Maintenance & Repairs | 2,630.81 | |
| War Memorial & Remembrance | 24.14 | |
| Church Clock | 255.00 | |
| Bank Charges | 96.00 | |
| Defibrilator Maintenance | 250.94 | |
| Community Magazine | | |
| Donations | | |
| VAT Reclaim | 380.36 | |
| Election Expenses | | |
| Contingency | | |
| Section 137 | | |
| Youth Expenditure | | |
| Yellow Lines - Pike Road | | |
| Wigmore Lane Footpath | 2,759.00 | |
| Parish Improvements | 2,733.00 | |
| · | 2,733.00 | |
| Village Signs & Notice Boards | 2,133.00 | |

Page 2 21 April 2023 (2022 - 2023)

Eythorne Parish Council STATEMENT OF ACCOUNTS

| | J | RECEIPTS | PAYMENTS |
|--------------------------|----------|------------|------------|
| Annual Telephone Rental | | 247.68 | |
| HIP Projects | 1,675.00 | 5,208.08 | |
| MUGA Inspection | | 90.00 | |
| Stationary | | 136.99 | |
| P Boiston | | 102.50 | |
| Lloyds Credit Card | | 70.89 | |
| VAT | | 1,845.11 | |
| | | 52,550.93 | 55,480.85 |
| Closing Balances: | | | |
| Balances in Bank Account | | | 64,534.47 |
| Cash in Hand | | | |
| TOTAL | 1 | 120,015.32 | 120,015.32 |

| The above | statement | represents | fairly | the ' | financial | position | of the | council | as | at 31 | Mar | 2023 |
|-----------|-----------|------------|--------|-------|-----------|----------|--------|---------|----|-------|-----|------|
| | | | | | | | | | | | | |

| Signed | |
|--------|-------------------------------|
| | Responsible Financial Officer |
| | |
| | |
| | |
| Date | |